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PART B - FEE(S) TRANSMITTAL



Complete and send this form, together with applicable fee(s), to: Mail

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| INSTRUCTIONS: This for appropriate. All further co- indicated unless corrected maintenance fee notification | below or directed otherwise | nsmitting the ISSU Patent, advance or in Block 1, by (a | JE FEE and rders and not a) specifying | PUBLICATION FEE (if req tification of maintenance fees a new correspondence address | uired). Blocks I through 5 will be mailed to the curren s; and/or (b) indicating a sep | should be completed where t correspondence address as parate "FEE ADDRESS" for | | |
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| 7590 04/17/2006 Richard D. Multer Law Office of Richard D. Multer P.O. Box 2384 | | | | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. | | | | |
| • | Shelton, WA 98584 | | | Richard | D. Multer | (Depositor's name) | | |
| 07/18/2006 FFANAIA3 00000004 10816590 | | | The March | D. Much | (Signature) | | | |
| 01 FC:2501 02 FC:1504 | 700.00 OP 300.00 OP | | | 14 July 2 | ² 006 | (Date) | | |
| APPLICATION NO. | FILING DATE | FIRST NAMED INVE | | D INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | | |
| 10/816,590 TITLE OF INVENTION: F | 03/30/2004 FILE FOLDERS | A | Alexander Pat | ton Janssen JR. | 2012-13 | 8413 | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | | |
| nonprovisional | YES | \$700 | | \$300 | \$1000 | 07/17/2006 | | |
| EXAM | MINER | ART UNIT | | CLASS-SUBCLASS |] | | | |
| HARMON, CH | HARMON, CHRISTOPHER R 3721 | | | 493-382000 | - | | | |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON T | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | |
| PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGN | s an assignee is identified be n 37 CFR 3.11. Completion (EE | elow, no assignee of this form is NO | data will app T a substitute | pear on the patent. If an assign for filing an assignment. ENCE: (CITY and STATE OR | | locument has been filed for | | |
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| a. Applicant claims S | (from status indicated above MALL ENTITY status. See is requested to apply the Issu | 37 CFR 1.27. | | cant is no longer claiming SMA | | | | |
| | rublication Fee (if required) vords of the United States Pate | | | ny) or to re-apply any previous e other than the applicant; a reg Date | 14 July 2000 | | | |

Typed or printed name Kichard D. Multer Registration No. _

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application No.: 10/816590

Applicants: Alexander Patton Janssen, Jr. et al.

Mail Stop Issue Fee

Filing Date: 20 March 2004

Docket No.: 2012-13

Title: FILE FOLDERS

CERTIFICATE OF MAILING

Mail Stop Issue Fee

Hon. Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The following items are today being mailed to the above address by USPS first class mail in an envelope with sufficient postage:

A duly executed Fee(s) Transmittal Form PTOL-85 Check No. 792 in the amount of \$1000.00 for the issue and publication fees This Certificate Of Mailing A Return Receipt Postcard

Signed at Shelton, County of Mason, State of Washington, this 14th day of July, 2006.

Respectfully Submitted,

ALEXANDER PATTON JANSSEN, JR. ET AL

& chard O. Multer

3Y: 🖊

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